



CAPITOL
ministries®

MARCH 9, 2026

PUBLIC SERVANT
ENDORSEMENT 2

Mike Moon, Missouri State Senator

VERSE OF THE WEEK 3

Proverbs 14:34

2026 MINISTRY GOALS 5

From the President

ABOUT CAPITOL MINISTRIES 12

Solomon on Righteousness in Governmental Leadership



Solomon on his throne, Andreas Brugger, 1777, Saint Verena, Bad Wurzach, Germany

Righteousness exalts a nation, but sin is a disgrace to any people, says the wisest man who ever lived (Proverbs 14:34). Sin—both in the lives of governmental leaders and citizens—is, according to the Bible, the greatest weakness in any nation. Ultimately, to the degree sin is curtailed, a culture prospers; conversely, sin can overthrow the whole system when it proliferates.

As the book of Proverbs records Solomon’s instruction to his son Rehoboam on governmental leadership, it makes sense for contemporary government leaders to study what Solomon teaches about sin; what follows is a topical study from the book of Proverbs on sin.

- WHITE HOUSE CABINET
AMBASSADORS
AND GOVERNORS
- Alex Acosta* DC
 - Mike Braun* IN
 - Phil Bryant* MS
 - Dr. Ben Carson* DC
 - Mike Dunleavy* AK
 - Greg Gianforte* MT
 - Mark Gordon* WY
 - Pete Hegseth* DC
 - Mike Huckabee* AR
 - Sarah Huckabee Sanders* AR
 - Mike Keboe* MO
 - David Perdue* DC
 - Sonny Perdue* GA
 - Rick Perry* TX
 - Jim Pillen* NE
 - Tate Reeves* MS
 - Kim Reynolds* IA
 - Brooke Rollins* DC
 - Kevin Stitt* OK
 - Scott Turner* DC
 - Russell Vought* DC
 - Scott Walker* WI
 - Glenn Youngkin* VA

- SENATORS
- John Thune*
Senate Majority Leader
 - Marsha Blackburn* TN
 - Katie Britt* AL
 - Ted Budd* NC
 - Bill Cassidy* LA
 - Kevin Cramer* ND
 - Steven Daines* MT
 - Joni Ernst* IA
 - William Hagerty* TN
 - Cindy Hyde-Smith* MS
 - James Lankford* OK
 - Markwayne Mullin* OK
 - Mike Rounds* SD
 - Tim Scott* SC

- REPRESENTATIVES
- Mike Johnson*
Speaker of the House
 - Mark Alford* MO
 - Robert Aderholt* AL
 - Rick Allen* GA
 - Brian Babin* TX
 - Don Bacon* NE
 - Nick Begich* AK
 - Michael Bost* IL
 - Josh Brecheen* OK
 - Tim Burchett* TN
 - John Carter* TX
 - Juan Ciscomani* AZ
 - Rick Crawford* AR
 - Jake Ellzey* TX
 - Ron Estes* KS
 - Glenn Grothman* WI
 - Pat Harrigan* NC
 - Kevin Hern* OK
 - Richard Hudson* NC
 - Bill Huizenga* MI
 - Dusty Johnson* SD
 - Jim Jordan* OH
 - Nathaniel Moran* TX
 - Gary Palmer* AL
 - August Pfluger* TX
 - David Rouzer* NC
 - John Rutherford* FL
 - Marlin Stutzman* IN
 - Glenn Thompson* PA
 - Tim Walberg* MI
 - Randy Weber* TX
 - Daniel Webster* FL
 - Bruce Westerman* AR
 - Roger Williams* TX
 - Rob Wittman* VA
 - Steve Womack* AR
 - Rudy Yakym* IN

The views expressed in each Bible Study are those of the author and do not necessarily reflect the position of any individual Bible Study sponsor.

WEEKLY BIBLE STUDIES

White House Cabinet and Governors: Wednesdays 8am (EST), light breakfast served

Senate Members: Tuesdays 8am, rotating offices, hot breakfast served

House Members: Thursdays 8am, Natural Resources, Longworth 1334, hot breakfast served





PUBLIC SERVANT
ENDORSEMENT

Mike Moon

Missouri State Senator
District 29



“Oftentimes we forget that laws originate from our Creator. In the Scriptures, we can point to the first ten laws which should be our guide in the laws we create as legislators. Our very government system is rooted in the Bible (Exodus 18). Throughout the Scriptures we find examples of men and women who were used by God to further His kingdom. Never did it cross my mind that God would someday place me in the Missouri General Assembly (first as a representative and now as a senator).

“In April 2013, I joined the ranks of Missouri lawmakers (the result of a special election). The Lord had been working for some time (in my life and in my work) to prepare me for this new occupation as a member of the legislature. Upon my

Continued on page 4

I. INTRODUCTION

Sin is the most fundamental weakness of any country. When sinful ways dominate the lives of individuals, culture quickly unravels. Wall Street, the medical industry, transportation, the food industry, to name only a few, all operate and depend on the ethics of their industries’ leaders and members in order to function properly.

Laws and rules do little if the hearts of leaders are shady.

Perhaps because this idea seems so fundamental and obvious, it is often overlooked. How does a nation most effectively silence sin? Should a country and its citizens attempt to impute righteousness into the culture. The answer to how that is accomplished is critically important since it is paramount to the overall course of things.

One answer is a police state, but who wants to live in a police state? (It’s expensive, too!) Another answer is a strong church, in which individuals are grown in personal righteousness within themselves—they’re self-governed—through their personal relationship with Jesus Christ. In a composite, not sacerdotal, societal structure as is the genius structure of America, church and state are separate institutions that respect each other’s God-ordained purposes.

Option two is the biblical answer. All of America is critically dependent on scripturally driven strong pulpits in strong churches in order to manufacture righteousness in her citizens. This is the only way to quell sin and preserve

the heritage that is ours, lest sin disgrace us, too. Personal, righteous convictions in our hearts are produced by way of our knowledge of the Holy One: realizing that the all-seeing, omniscient God of the universe will someday personally judge behavior is a strong motive to live in a way that is pleasing unto Him.

Biblical knowledge generated in the citizen’s heart from a strong pulpit produces conviction and restraint in the public square.

Fundamentally, every culture is no better than the sum total of its individuals. To use a parallel from team sports, you will notice quickly that coaches who spend time developing the individual skills of their players tend to field much stronger teams than those who emphasize a corporate style of coaching only. That’s to say an emphasis on the growth of an individual’s character in society is more important than laws—as important as laws are to the fabric of society. What follows are four truths regarding sin and its effect, not only on the individuals of a nation, but even more important to our focus in the capital, sin’s effect on governmental leaders and their affairs.

Get ready for all that Solomon says pertaining to sin, under the inspiration of the Holy Spirit, to prepare his son Rehoboam to lead the nation.

II. A BIBLICAL SHORT COURSE ON SIN

Before delving into the specifics of Proverbs, it is important to understand a



biblical overview of sin. The Scriptures are clear that even though man was created in God's image, he is separated from God due to his sin. The most elementary student of the Bible knows that sin entered the world in Genesis chapter 3, when Adam and Eve rebelled and disobeyed God's most simple of commands. *All have sinned* states Romans 3:23. And sin leads to eternal separation from God, who, because of His absolute holiness and righteousness, can have nothing to do with sin whatsoever (see Romans 6:23). Furthermore, because we are sinners, until we repent and receive Jesus Christ as Savior and Lord by faith alone, we remain in the state in which we were physically born: *dead in your trespasses and sins* (Ephesians 2:1–4). This means we cannot think biblically nor be expected to perform righteous actions by our own doing (and when we seem to perform righteously, selfish pride often motivates us rather than God's glory). To be dead in our sin is the natural state of us all; it is the reality and consequence of the Fall. Until we are regenerated in Christ, we are walking corpses in terms of our spiritual life. Lastly, sin dominates the unsaved who are addicted to its fruit. Galatians 5:19–21 lists these characteristics of sin:

Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

Note that the habitual presence of these characteristics *disgraces* a nation. When the unregenerate increasingly dominate

a society, as is the case in many countries, these fruits soon become its downfall. As listed in Scripture, these are the general fruits of sin manifest in the lives of every unsaved individual.

The following are four critical truths regarding the realities of sin in leadership from the book of Proverbs.

III. SIN WILL LEAD TO YOUR DOWNFALL

A. DOWNFALL VIA ADULTERY

His own iniquities will capture the wicked, and he will be held with the cords of his sin (Proverbs 5:22).

This proverb directly follows a longer passage dealing with adultery. Solomon spends chapters and chapters warning about the leader's need to guard against sexual fulfillment outside of wedlock. In this particular passage he is stating a sobering principle: when a person gets caught up in the sensual appetite of sexual fulfillment of any type outside of his or her spouse, adultery becomes an immoral straitjacket that can forever dominate a life. Nothing in the world can match the level of enticement and excitement that an illicit affair can afford an individual—and the power held by virtue of elected office is an aphrodisiac toward that end. Accordingly, sexual sin can quickly form habits and addiction. This sin has *cords* that can *hold* you to it. Proverbs 29:6 further speaks to this insight: *By transgression an evil man is ensnared*. Fleshly lust must be mortified and strictly barred by anyone who would lead. When a leader's familial integrity is destroyed through infidelity, that leader will have little to offer the public. What's lost is the stability stemming from a solid home life that the job requires. Oh, how often we experience

VERSE OF THE WEEK



Proverbs 14:34

Righteousness exalts a nation, but sin is a disgrace to any people.



God-devotion makes
a country strong;
God-avoidance leaves
people weak.



Continued from page 2

arrival in the Missouri House, I realized that there was an expectation to simply go along with the majority. Of course, some votes agreed with my caucus. Others, many others as it turned out, did not.

“Before I was elected, I studied the life of Daniel. He was placed in some pretty difficult situations. In each case, as depicted in the Bible, Daniel stood his ground. He was able to do this because he was on solid ground—his unrelenting faith in the God of the Bible provided a foundation which he stood on with confidence—knowing that whatever happened to him was of no consequence.

“Daniel’s life provides for us, no matter where we are and what we do for a living, an example of consistent trust in the God of Heaven—Yahweh. During the legislative session, it’s easy to become distracted from our normal routines.

“The Missouri Legislative Bible studies provided by Capitol Ministries’ Ministry Leader Matt Goodsell offer opportunities to turn our minds toward God as we study the Scriptures. We may be away from home, but God’s Word is the same wherever we go. I’m grateful to Pastor Goodsell for his perseverance. His desire to teach the Gospel of Jesus Christ is evident, and we are blessed to have him serve us during our short time in office.”

the truth of this proverb as it repeatedly plays itself out in the capital!

In summary of this first point, the writer of Hebrews (12:13) has this to say about guarding your life relative to sexual temptation: *and make straight paths for your feet, so that the limb which is lame may not be put out of joint, but rather be healed.* Establish constructs in your life that eliminate the alignment of three planets: privacy, accessibility, and passion.

B. DOWNFALL VIA PRIDE

He who loves transgression loves strife; he who raises his door seeks destruction (Proverbs 17:19).

The second form of sin that often besets political leaders is pride. When Solomon writes *raises his door*, he is employing a Hebrew idiom that relates to pride. To *raise your door* was the practice of building a home that was ostentatious with an ornate entry. The principle of the proverb is that the one who possesses pride is in essence preparing the way for *destruction*. The first line of the proverb contains parallel clauses which can be interchanged in the Hebrew translation so as to better understand the meaning: *He who loves strife loves transgression*. Prideful people tend to find delight in quarreling because they are deluded into thinking they are always right. The problem, however, is that such prideful behavior often leads to broken, *transgressed* relationships. A leader has enough legitimate problems regarding offending people because of the tough policy decisions which must be made in office, let alone offending people by personal lack of character, in this case, arrogance.

Nothing smells worse in the hallways of the Capitol office buildings than the stench of self-importance.

Pride can be your downfall. Proverbs 27:2 states, *Let another praise you, and not your own mouth; a stranger, and not your own lips.* There is an old hymn titled, “How Great Thou Art.” Keep in mind the “Thou” refers to God. Always deflect the praise afforded you to God.

C. DOWNFALL VIA POWER

He who sows iniquity will reap vanity, and the rod of his fury will perish (Proverbs 22:8).

The third form of sin that too often besets leaders is the craving for power. The phrase the *rod of his fury* represents the evil a power-hungry person has inflicted on another by the abuse of power. Like a baby in want, he gets angry when his will is thwarted. This proverb indicates the consequences of brandishing power. Even though the wicked will sometimes prosper for a season bullying their way through their misuse of power, eventually the consequences of their injustices will find them out.

The Hebrew word for *iniquity* as used here means “perversion, a twisting aside from the path of righteousness.” When a leader perverts the process or the policy for selfish ends, when he or she bends the rules, the end will be *vanity*—all for naught.

In our democratic system, this often happens quickly. In Hebrew the word for *perish* means “to fail.” The abuse of



power will ensure disappointment sooner or later. All of this is in sharp contrast to the wise leader who *sows bountifully* and *reaps bountifully* (2 Corinthians 9:6). Being power hungry will lead to your downfall.

D. DOWNFALL VIA ANGER

An angry man stirs up strife, and a hot-tempered man abounds in transgression (Proverbs 29:22).

The fourth sin that Solomon warns political leaders about is the sin of anger. In the Hebrew language the man spoken of here is literally “a man of nostrils” referring to a hot-tempered man who flexes his nose muscles during his oft-recurring rages. This is not a reference to righteous indignation, which is an honorable characteristic (Ephesians 4:26) when it comes to defending God’s honor and His explicit precepts. Rather, this proverb refers to someone who is given over to anger. Such is sin. Fuming and gnashing of teeth will most assuredly cause *strife* within your marriage, family, staff, caucus, and colleagues. Learn to not quarrel over trifles. There is no reason for so much transgression when scriptural principles are not the issue; it is better to simply be gracious in such instances. Instead, choose to die on the hill defending biblical truths. Your ideas, apart from scriptural truths, are really not all that important or eternal in nature. Proverbs 19:11 states, *A man’s discretion makes him slow to anger, and it is his glory to overlook a transgression.* People who are selfish tend to be people who are prone to anger because anger is the emotional response to not getting one’s way. Solomon is warning his son that his anger could lead to his downfall; be wise to heed Solomon’s warning.

E. DOWNFALL VIA SLANDER AND GOSSIP

A man who is laden with the guilt of human blood will be a fugitive until death; let no one support him (Proverbs 28:17).

The leader’s fifth besetting sin per Solomon has to do with the practice of slander and gossip. As this proverb warns against assisting a guilt-burdened murderer, it seems almost totally non-applicable to the capital community. But keep in mind what Jesus taught in Matthew 5:21 and 22:

“You have heard that the ancients were told, ‘YOU SHALL NOT COMMIT MURDER.’ ... But I say to you that everyone who is angry with his brother shall be guilty before the court, ... and whoever says, ‘You fool,’ shall be guilty enough to go into the fiery hell.”

Jesus is saying that it is the thought, not the act, that indicates the sinfulness: to slay someone in your heart or with your words is as evil as *a man who is* [outwardly] *laden with the guilt of human blood.* In full application of this Proverb, not only should you abstain from murdering others with your words, but you must also shun those given to slandering others. *Let no one support* those who are given to a habit of making repeated false and disparaging comments about others. In line with the principles of Matthew 18:15–20, encourage those who have a problem with another, *“show him his fault in private.”* These principles for dealing with the murderous sin of gossip and slander are especially important for leaders to observe and enact. Keep in mind that when you slander another, you grant permission for those around you to do the same to you! Re-

2026 MINISTRY GOALS

From the President



What a blessing it is that Capitol Ministries has grown so big, so fast these past few years. The Lord clearly has His hand on what we know to be His heart, and what is a scriptural mandate to all believers.

As we evaluate 2025 and strategically plan for 2026, I am encouraged by the opportunities before us.

Because we have invested so much time and so many resources into major trainings over the past couple of years, I believe we now need to pivot toward strengthening those who have already been trained and who are in the process of establishing national capitol ministries throughout the world.

Let’s view 2026 as an infrastructure year—shoring up, stabilizing, and serving the men who have been trained and placed in ministry. With that in mind, we will not be hosting new large trainings this year but instead will come alongside those who are ready to launch.

Continued on page 6



Continued from page 5

My prayer is that we can launch the following ministries in 2026:

5 LATIN AMERICA
Director: Oscar Zamora
Peru • Bolivia • Guatemala
Ecuador • Brazil

5 AFRICA
Director: Steve Flandorp
Zimbabwe • Seychelles • Congo
Rwanda • Madagascar

2 CARIBBEAN
Director: Alberty Reyes
Belize • Dominican Republic

3 EUROPE
Director: Valeriu Ghiletschi
Norway • Iceland • Italy

3 NORTH AMERICA
Director: Randy Covington
Nevada • Wisconsin • Alabama

2 ASIA
Director: Kumar Singh
Bhutan • Bangladesh

4 SOUTH PACIFIC
Director: Julian Kivori
Philippines • Solomon Islands
Papua New Guinea • Vanuatu

TOTAL 2026 LAUNCHES **24**

This will bring to fruition all the hard work of the past years of training by the Capitol Ministries team.

In Him,

Danielle Drollinger
President and Co-Founder

member the biblical principle, that, *a little leaven leavens the whole lump of dough* (Galatians 5:9). Slander and gossip could lead to your downfall. You will soon reap what you have sown.

IV. PREMEDITATED SIN IS THE WORST KIND

One who plans to do evil, men will call a schemer (Proverbs 24:8).

The devising of folly is sin, and the scoffer is an abomination to men (Proverbs 24:9).

Giving lodge to sin is the definition of a *schemer*. The Hebrew word for *schemer* can be better translated, “lord of plans.” It is a picturesque description. While this person may be deceived into thinking he hides his evil, others know his character. These are the inventors of the latest evil thing, the masters of new modes of sinning, ways of trickery and deceit. These are those who are closest to Satan himself and devising to do evil is what energizes their service unto him. This kind of person or leader is an abomination to society. He, too, will be term-limited in an eternal sense—unless he repents. States Proverbs 21:4, *Haughty eyes and a proud heart, the lamp of the wicked, is sin*. The premeditated planning and *devising* of evil against another marks the worst kind of sinner. An American public servant is similar to an Islamic terrorist if and when he devises folly.

V. IT WARPS THE JUDICIAL SYSTEM

Proverbs has much to say to leaders about the relationship of unchecked sin relative to the justice system of a

nation. We have seen repeatedly in our past topical studies of Proverbs that the sensitivity toward societal justice appears repeatedly in much of Solomon’s preparedness of the nation’s next leader. Why? It is not that justice is the end goal of Solomon’s instruction (as liberal theologians have proffered) but rather, since the primary purpose of God’s ordination of government is *for the punishment of evil doers* (1 Peter 2:13, 14), the execution and dispatch of that task must be done carefully, properly, professionally, and of course, justly. It follows then that Solomon, since he his instruction is on how to be a statesman, would have much to say about the dispatch of justice as a part of effective public service. Notice the two following Proverbs relative to societal justice:

A. PROVERBS 19:28

A rascally witness makes a mockery of justice, and the mouth of the wicked spreads iniquity.

The fact that American witnesses are sworn in to “tell the truth, the whole truth, and nothing but the truth, so help me God” is a good thing; oaths serve to bind the conscience. The oath of a witness was meant by our founding fathers as a preventative for perjury. The prevention of perjury is also the goal of this proverb. The Hebrew word for *spreads* is *bala* and means “to talk freely.” A sinning-by-lying witness destroys our judicial system. Wicked witnesses, states this Proverb, lead to inequality in society and an ineffective ability to accurately and appropriately *punish evil doers* (1 Peter 2:13–14).

It follows that lawmakers whose career or legislative agenda is to heighten the penalties for perjury, perform a service



near to the heart of God and essential to the prolongation of a nation. Theirs is a wonderfully good agenda. Note the second Proverb regarding societal justice:

B. PROVERBS 21:15

The exercise of justice is joy for the righteous, but is terror to the workers of iniquity.

The truth of this proverb of contrast is self-evident: we need more attorneys, lawmakers, judges, police officers, lobbyists, and staff members who invest their dignified careers in the execution and protection of our judicial system, lest sin corrupt this sacred establishment.

To reiterate, if sin is the greatest weakness in our culture, and government is called primarily to repress it, and the proper form of repression is the execution of justice, then the curtailment of perjury in the judicial system is precisely in line with God's will for all governmental leaders! To the contrary, those *workers of iniquity* who distort our judiciary system must be *terrorized* by those of you who would make it better! Keep up the good work! *Terrorizing the workers of iniquity* is a good thing! God applauds you!

VI. SIN MUST BE REMEDIED

For a country to continue to prosper, sin must be dealt with. As mentioned earlier, such dealing can be remedied outwardly by the moral causative force of the state as well as inwardly by the pulpit of an evangelistic church. Notice these in respective order.

**A. BY THE STATE:
PROVERBS 14:9**

Fools mock at sin, but among the upright there is good will.

A fool, according to this passage, is one who mocks at sin. Such mockery is also present when Scripture states, *The fool has said in his heart, "There is no God"* (Psalm 14:1). What is meant in these passages, what a fool bellows in both instances, is how stupid he is! Their remedy for their fallen nature is not to repent from their wicked ways, but rather to resist and suppress the testimony of creation, conscience, incarnation, and construct (the Word of God). Unlike the *upright* who fear God and His coming judgment and who as a result do *good will*, they do evil. They *mock at sin*. Their remedy is wrong, and their fruit is that of the fallen. Their compunction to do good is not self-motivated, but rather the moralizing force of the state: the sword of the state (cf. Romans 13:4). Sin might also be remedied in this way:

**B. BY CONVERSION:
PROVERBS 20:9**

Who can say, "I have cleansed my heart, I am pure from my sin"?

Solomon, in the context of this proverb, is asking a rhetorical question, demanding a negative answer: no one can pronounce himself morally pure. This proverb supports the doctrine of man's depravity as outlined at the beginning of this study and taught throughout the whole of the Word. Man's depravity demands an atoning Savior. The ultimate remedy for sin in any society is the Holy Spirit within a Christ-regenerated heart! The conversion of the

soul is the best remedy for sin in any nation. No one can say *I have cleansed my heart* [by myself] and *I am pure from my sin*.

As well, personal regeneration as a remedy for sin is depicted in and by the nation of Israel. Here is a nation in a time prior to the coming of the Messiah. Notice Proverbs 16:6 in the context of the point I am making:

By lovingkindness and truth iniquity is atoned for, and by the fear of the Lord one keeps away from evil.

The faith of the Old Testament (OT) saints is in view here as evidenced by their *fear of the Lord*. The OT saint looked forward to the atoning work of Christ: that day when the Messiah would come into the world. In contrast, the New Testament saint looks back to atoning work of Christ. The point is this: both before and after the time of Christ, Proverbs indicates that the hope and remedy for personal sin is the atoning work of the Messiah—and indeed it is! Faith in Him breeds righteous behavior and is a remedy for sin: i.e., *one keeps away from evil* states this insightful and summary proverb.

Additionally, Solomon goes a step further in Proverbs to state the personal benefits that compound to the righteous-living individual. Notice Proverbs 28:13 in this regard:

He who conceals his transgressions will not prosper, but he who confesses and forsakes them will find compassion.

The unrepentant sinner *will not prosper*, states Solomon. The heart of anyone who in his pride resists confessing and forsaking his sin and resists cling-



ing to the coming Messiah will incur the wrath of Almighty God.

These four proverbs display in an OT way, the necessity of Jesus Christ, the Messiah, for the atonement and remedy of personal sin. This should come as no surprise since Jesus Christ is portrayed in some way in every book of the Bible: both in the Old and New Testaments. Without Him, friend, you will continue to be lost in your sin, both now and forever. Do you mock at sin? Do you think you have a pure heart? Do you fear God's coming judgment? Are you concealing or denying your sin? Remedy yourself today by coming to Christ in repentance, lest you perish in your sin and rejection of the Savior!

VII. SUMMARY

When the wicked increase, transgression increases; but the righteous will see their fall (Proverbs 29:16).

The sins of leaders and the sins of citizens disgrace our country with *increasing* frequency and profundity. As more and more wicked people become empowered to lead in our country, wicked individuals who do not walk according to the Incarnate Word, Jesus Christ, the Indwelling Word, the Holy Spirit and the Inerrant Word, the Holy Scriptures, our nation suffers *increasingly* and proportionately. But the good news that Solomon communicated with Rehoboam and ostensibly all of us is that *the righteous will see their fall*.

As certain as the physical laws of the universe are the inexorable moral laws of God in the lives of individuals. *"Your sin will find you out,"* states God's Word in Numbers 32:23. Sin will ultimately be remedied by God, but it is incumbent on the wise public servant to know how to deal with it in a nation in the meantime.

Your sin must be remedied in a personal sense, and political leaders must remedy sin in a national sense.



Making Disciples of Jesus Christ in the Political Arena Throughout the World



Capitol Ministries provides Bible studies, evangelism, and discipleship to political leaders. Founded in 1996, Capitol Ministries has started ongoing ministries in more than forty U.S. state capitols and dozens of foreign federal capitols.

Capitol Ministries
Mail Processing Center
Post Office 30994
Phoenix, AZ 85046
661.288.2622
capmin.org

© 2025 Capitol Ministries®
All rights reserved.



/capitolministries *Continued next page*

ESTABLISHED MINISTRIES: UNITED STATES

Albany NEW YORK • Annapolis MARYLAND • Atlanta GEORGIA • Augusta MAINE • Austin TEXAS • Bismarck NORTH DAKOTA • Boise IDAHO
Boston MASSACHUSETTS • Denver COLORADO • Dover DELAWARE • Carson City NEVADA • Charleston WEST VIRGINIA • Cheyenne WYOMING
Columbia SOUTH CAROLINA • Columbus OHIO • Concord NEW HAMPSHIRE • Des Moines IOWA • Hartford CONNECTICUT
Harrisburg PENNSYLVANIA • Helena MONTANA • Honolulu HAWAII • Jefferson City MISSOURI • Juneau ALASKA • Lansing MICHIGAN
Lincoln NEBRASKA • Little Rock ARKANSAS • Madison WISCONSIN • Montgomery ALABAMA • Montpelier VERMONT
Nashville TENNESSEE • Oklahoma City OKLAHOMA • Olympia WASHINGTON • Phoenix ARIZONA • Providence RHODE ISLAND
Raleigh NORTH CAROLINA • Richmond VIRGINIA • Sacramento CALIFORNIA • Saint Paul MINNESOTA • Salem OREGON
Santa Fe NEW MEXICO • Springfield ILLINOIS • Topeka KANSAS • Trenton NEW JERSEY

ESTABLISHED MINISTRIES: INTERNATIONAL

Brussels BELGIUM • Porto Novo BENIN • Brasilia BRAZIL • Ouagadougou BURKINA FASO • Gitega BURUNDI • Yaounde CAMEROON • Manitoba CANADA
Bangui CENTRAL AFRICAN REPUBLIC • San Jose COSTA RICA • Yamoussoukro COTE D'IVOIRE • Kinshasa DEMOCRATIC REPUBLIC OF THE CONGO
Quito ECUADOR • Malabo EQUATORIAL GUINEA • Mbabane ESWATINI • Addis Ababa ETHIOPIA • Brussels EUROPEAN PARLIAMENT
Helsinki FINLAND • Suva FIJI • Libreville GABON • Strasbourg GERMANY • Accra GHANA • Conakry GUINEA • Port-au-Prince HAITI
Tegucigalpa HONDURAS • New Delhi INDIA • Rome ITALY • Nairobi KENYA • Riga LATVIA • Monrovia LIBERIA • Vilnius LITHUANIA
Antananarivo MADAGASCAR • Lilongwe MALAWI • Mexico City MEXICO • Chisinau MOLDOVA • Maputo MOZAMBIQUE • Nauru KATHMANDU NEPAL
Wellington NEW ZEALAND • Abuja NIGERIA • Skopje NORTH MACEDONIA • Oslo NORWAY • Ngerulmud PALAU • Port Moresby PAPUA NEW GUINEA
Warsaw POLAND • Brazzaville REPUBLIC OF THE CONGO • Bucharest ROMANIA • Apia SAMOA • Edinburgh SCOTLAND • Belgrade SERBIA • Freetown SIERRA LEONE • Bratislava SLOVAKIA • Honiara SOLOMON ISLANDS • Pretoria SOUTH AFRICA • Seoul SOUTH KOREA
Sri Jayawardenepura Kotte SRI LANKA • Bern SWITZERLAND • Papeete TAHITI • Dodoma TANZANIA • Nuku'alofa TONGA • Kyiv UKRAINE
London UNITED KINGDOM • Washington, D.C. USA • Montevideo URUGUAY • Port Vila VANUATU • Cardiff WALES • Lusaka ZAMBIA • Harare ZIMBABWE