

AUGUST 25, 2025

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Director, South Pacific
State Ministry Leader, Hawaii*

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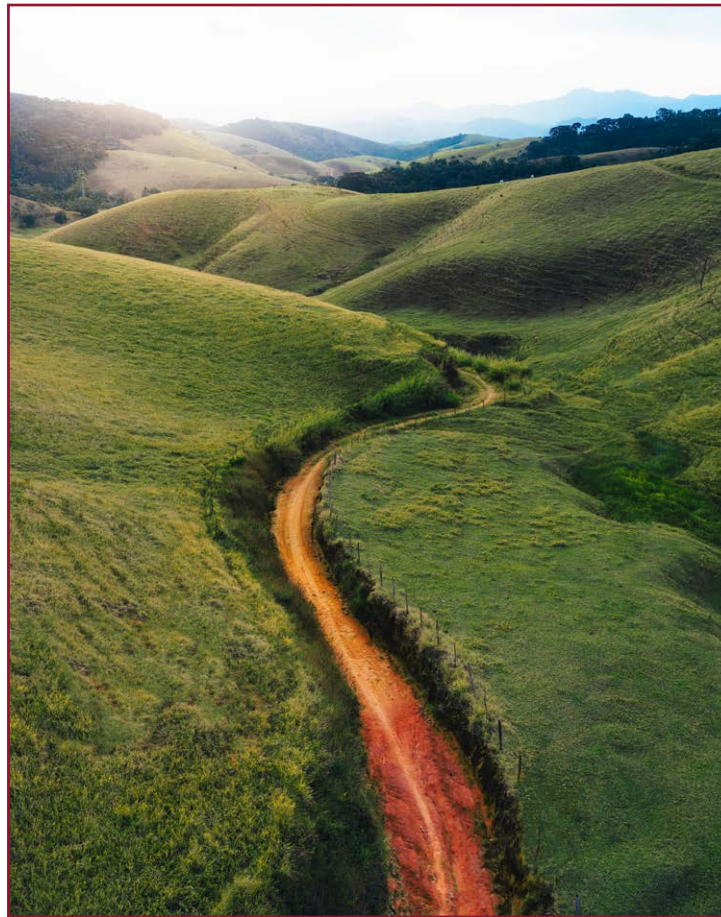


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FOCUSED ON THE WORD

Do You Possess a Profound Sense of Personal Destiny?



Possessing a deep sense of personal calling is very important to overall success. That sense of calling, or lack thereof, could determine your ability to persevere through difficult times—or to humble yourself in times of success. Your sense of personal and specific calling also affects how focused you will be in achieving what God has called you to accomplish.

Like you, I have met many people over the years. One thing I've noticed is that folks who possess a strong

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WEEKLY BIBLE STUDIES

White House Cabinet and Governors: Wednesdays 8am (EST), light breakfast served

Senate Members: Tuesdays 8am, rotating offices, hot breakfast served

House Members: Thursdays 8am, Natural Resources, Longworth 1334, hot breakfast served



MINISTRY UPDATE

Capitol Ministries Expands Global Reach at Baptist World Alliance Congress in Australia



Inspired by the command of Jesus Christ to serve as His witnesses “to the remotest part of the earth,” a Capitol Ministries team undertook an extensive journey to Brisbane, Australia. Valeriu Ghiletschi departed from Chisinau, Moldova; Frank Cuozzo traveled from Honolulu, Hawaii; and Dr. Julian Kivori commenced his trip from Papua New Guinea. Despite their diverse backgrounds and points of origin, these three men were united by a singular mission: to identify and recruit new ministry leaders during the Baptist World Alliance Congress, held from July 7 to 12, 2025.

For the vast majority of delegates, Capitol Ministries’ mission of making disciples of Jesus Christ within the political arena was a strikingly new idea. Unlike in North America, many of the 136 nations represented at the Congress do not enjoy the full privilege of religious freedom.

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Do You Possess a Profound Sense of Personal Destiny?

personal sense of calling or destiny are stronger individuals. They are not quitters; rather, they have a vigilant character quality of perseverance that drives them to greatness in both a heavenly and an earthly sense. How then do we develop this quality?

Let’s examine what Scripture says about this. What is necessary in order to possess a strong sense of indomitable destiny? America has historically had a good number of such individuals—today she is in need of many, many more.

Read on, my friend.

Ralph Drollinger

I. INTRODUCTION

In the New Testament (NT) book of Ephesians, chapter 3, verse 7, provides a wonderful, insightful glimpse into the psyche of the Apostle Paul. He shares what drove him to greatness in both a heavenly and earthly sense: he provides the Ephesians with his perspective on what it means to be called by God to achieve a specific purpose. For him that meant taking the Gospel to the Gentile world.

He uses one word, *minister* to summarize his calling. It is *diakonos* in the Greek which means “servant.” Interestingly, the institution God has called you to be a part of, Government, is described by the same word in Romans 13:4. There, *diakonos* is used to describe Government as “a minister (*diakonos*) of God.” Generally speaking then, for you to serve in Government is akin to Paul’s serving in the Church. From

God’s perspective both are to be His servants, albeit with different institutional assignments and objectives.

Accordingly this week, we will ponder what characterized Paul’s mindset relative to how he best understood his vocation and what therein compelled him, a divinely driven man. I will attempt to make principle applications to you in your elected-to-Government responsibilities. I hope you find this study stimulating, aiding much personal reflection and application. Paul states in Ephesians 3:7:

*Of which I was made a minister,
according to the gift of God’s grace
which was given to me
according to the working of His power.*

I have added returns into the above text commensurate with the four-point exposition that follows. Take time to read



the surrounding context. Here is what Scripture says about how you can come to an inner sense and understanding of God's personal calling and develop a profound sense of personal destiny.

II. AFFIRM YOUR CALLING: IT IS BY HIM

Of which I was made a minister

A. THE DETERMINATION OF YOUR CALLING

The passage we are studying is located in the concluding section of positional truths related to the believer's identity in Christ in Paul's Epistle to the Church at Ephesus. Contextually Paul is exclaiming that he saw himself as possessing a *stewardship of God's grace*, a heavenly-assignment that was intended for the benefit of others (cf. vs. 2). In Paul's case that specific vocational responsibility was to reveal the mystery regarding the Gospel—more specifically that the Gentiles were fellow heirs to the Gospel. Paul is telling us that he possesses a huge lifetime task, a task assigned to him by God Himself. It follows that we can, therefore, learn much from this account regarding God's purpose for our lives.

Here, in that regard, Paul first states that he was made a minister *diakonos*. The origin of this word is a reference to someone who waited on tables. Today it describes one who acts on the command of others, and who submits to a higher power. The word is a Greek synonym to the biblical word slave *doulas* which in Paul's time emphasized the servile relationship of a servant to his master. It is important to note that in the numerous passages (Romans 1:1;

Galatians 1:10; Titus 1:1) wherein Paul uses the word *doulas* to describe himself, he is intentionally choosing a word that describes an under-rower or galley slave on a Roman ship. Throughout Paul's writings, he always underscored the fact that he not only saw himself as, but in actuality was, Christ's slave (cf. 3:1). Paul did not make himself a minister; rather, he was made a minister. By that he means he has no choice but to serve his Master. This insight into Paul's mindset has profound implications in terms of developing our own personal sense of destiny.

Specifically this,

How do you view holding office? Did you attain it by your own power, or did Christ appoint you?

How you answer that last question will determine whom it is you serve while in office. This is an important attitudinal clarification. Note how this is underscored by Paul's appointment to service in Acts 9:3–6. Known as Saul prior to his conversion, he experiences the following:

As he was traveling, it happened that he was approaching Damascus, and suddenly a light from heaven flashed around him; and he fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" And he said, "Who are You, Lord?" And He said, "I am Jesus whom you are persecuting, but get up and enter the city, and it will be told you what you must do."

VERSE OF THE WEEK



Ephesians 3:7

Of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power.



Our sense of destiny is directly proportional to our God-given ability to grasp that we serve in office because of Him, for Him, under Him, and with Him.



Continued from page 2

On the contrary, in some of these countries, political leaders have actively restricted religious expression and even persecuted Christians—leading many believers to overlook political leaders as a potential mission field.

“Each day, individuals from around the world visited our booth. For most of them, our ministry was entirely unfamiliar, which provided an excellent opportunity to share CapMin’s vision and mission,” said Valeriu Ghiletschi, Ministry Leader for Europe. “Some were drawn by curiosity, while others approached with clear intention. We viewed every interaction as a divine appointment—knowing that the person we were speaking with could be the head of a Baptist association representing hundreds of thousands of believers and thousands of pastors.”

“Our primary goal was to help them understand that the Great Commission includes what we call the ‘missing mandate,’” said Frank Cuozzo, Assistant Global Director for the South Pacific and Ministry Leader in Hawaii. “It was truly encouraging to see pastors filling out response cards and expressing a desire to minister to their nations’ political leaders through Capitol Ministries. I am thrilled that we collected 40 response cards from potential leaders in 18 countries—each one representing a story yet to be written.”

Julian Kivori, Global Director for the South Pacific, shared that he met pastors from Fiji, the Solomon Islands, and Samoa with the intent of launching ministry efforts in their respective island nations.

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Later in the book of Acts we see the specific answer to whether Paul attained his position in life via his own power. (In this passage Paul is personally recounting his conversion, and what Jesus said to him during his conversion [Acts 26:16]):

But get up and stand on your feet; for this purpose I have appeared to you, to appoint you a minister and a witness not only to the things which you have seen, but also to the things in which I will appear to you;

We may not have the fearsome privilege of Jesus personally appearing to us and calling us into His service, but the principle of Paul’s lifelong response to his call is transferable to everyone. This passage sheds much light on why in Colossians 1:25 Paul states,

I was made a minister according to the stewardship from God bestowed on me for your benefit.

Paul was made a servant-minister; he did not become one by his own design. The same is true for you. Do you see yourself in this light? Whereas affirming in your heart a self-appointment will lead to an attitude of arrogance, affirming in your heart Christ’s appointment will lead to an attitude of humility.

B. THE CRITERIA OF YOUR CALLING

The principles in the institution of the Church that connote a legitimate call to lead are listed in 1 Timothy 3:1–7. In summary, someone who aspires, who is verified, and who is above reproach in terms of his moral character is legit-

imately called to lead in the Church. Somewhat differently, in God’s appointment of governmental leaders there are no parallel listings of specific biblical qualifications. But in a general sense, those who are qualified to lead in Government should also be those who aspire, are verified, and are above reproach. The genius of the American system of government, specifically the election process, tends to achieve these God-given criteria. (Even today selfish individuals seeking office are, more often than not, eventually rejected by the voters.)

Since there exists no specific character criteria in the NT for holding public office, some years ago I did a study in the Old Testament (OT) relative to character qualities that disqualified someone from leading in Israel’s theocratic form of governance. Those qualities were idolatry (2 Chronicles 21:12–13; 14–15), greed (Habakkuk 2:12) and pride (Daniel 3:8–10; 4:30–31). If God’s character qualities for governmental leadership are the same today as they were in ancient history (Hebrews 13:8), then these referenced passages serve to help us understand why (in part) today God eventually, if not immediately, puts down one and raises up another (Psalm 75:7). Those who have lost office, if they are honest, can testify as to how God worked through the system to remove them from office due to their biblically ignoble character.

Jeremiah was quite familiar with individuals aspiring to office with selfish motives when he said, “***I did not send these prophets, but they ran. I did not speak to them, but they prophesied. ... I did not send them or command them***” (Jeremiah 23:21, 32). It



is common in every walk of life to find people engaged in self-callings versus God-callings.

Resolve in your mind that you are in office only because God placed you in office (assuming that is true). The first most fundamental building block in developing a personal sense of destiny is to affirm your calling: that it is by Him.

III. FIGURE OUT YOUR CALLING: IT IS FROM HIM

according to the gift of God's grace

The surrounding context of this week's passage indicates that Paul knew specifically what he was supposed to accomplish. It follows that if we view our appointment as by Him that we will be sensitive to receiving our appointment from Him. Paul viewed his lifelong assignment as a gift of God's grace to fulfill. As stated previously, Paul had the luxury of receiving Jesus' specific verbal instructions relative to his life's purpose. Note Acts 9:15 wherein Jesus sends His surrogate messenger, Ananias, to speak directly with Saul about this:

But the Lord said to him [Ananias], "Go, for he [Saul] is a chosen instrument of Mine, to bear My name before the Gentiles and kings and the sons of Israel."

Paul's primary commission per the above passage and the immediate preceding passage of Ephesians 3:6 was to take the Gospel to the Gentiles.

Those who possess a legitimate call by God to serve in Government will want to discover what God has called them

to do; they will possess a willingness and desire to figure out what they are appointed to do, viewing such as a gift of God's grace. The following lengthy quotation from a leading commentator more fully explains the essence of this necessary quality:

Then or now, the man who is genuinely called by God is in constant danger of losing his effectiveness by coming to think of himself as more than a servant. When he loses his sense of servanthood, at that same time he loses his spiritual power and usefulness. When he exalts himself and begins to work in his own human power and according to his own plans, he competes with God and forfeits his spiritual power. To lose dependence is to lose everything, because everything that is of any value in our lives, including power for effective service, comes only from the Lord. Among the greatest dangers to the ministry, and to all faithful Christian living, are things that in the world's eyes are of supreme value—personal ambition, prestige, recognition, honor, reputation, and success. ... For those not willing to pay that price [of forsaking], their seeking the position is illegitimate.¹

Serving for His glory, be it in the Church or the State, need be our quest above self. Our strategic purpose for serving in office is a gift of God's grace. This is an inextricable attitude for effective service while in office.

The second building block in developing a personal sense of destiny is

During one of the evening receptions, the Capitol Ministries team was introduced to two political leaders from the Queensland Parliament of Australia: the Hon. Fiona Simpson, MP, and Senator Paul Scarr. They shared with Valeriu Ghiletschi that they occasionally gather for a prayer breakfast. "I was deeply encouraged to hear this," Valeriu said. "I quickly shared with them the Bible study model we use to minister to political leaders, and it strongly resonated with Parliamentary Simpson, who expressed genuine interest in this missiological approach." Valeriu described the conversation as "honey to his ears" and noted that it may be time to begin praying intentionally for the launch of Capitol Ministries in Australia.

One evening, the former Speaker of the Legislative Assembly from Nagaland, India, stopped at the CapMin booth. He was greatly encouraged to learn about Capitol Ministries. Nagaland, known as the most Christian state in India, has a strong faith presence. He said, "Please come to Nagaland, and let's have a training conference in India."

A leader of a Baptist Church Association from Nigeria also visited the booth and was very inquisitive about the ministry. We explained that our calling is to pray for those in authority rather than criticize or condemn them. The next day, he returned and brought two pastors from his association, so they could also learn about our ministry.

The team returned to their respective countries filled with enthusiasm and hope, praying that the seeds planted during their time in Australia would bear much fruit for the Kingdom of God.



MINISTRY LEADER PROFILE

Frank Cuozzo

*Assistant Global Director
South Pacific*

State Ministry Leader, Hawaii



Capitol Ministries is pleased to welcome Pastor Frank Cuozzo as a ministry leader who is qualified and equipped to lead weekly discipleship Bible studies to members of the Hawaii Legislature.

It's always a good thing to know that God is moving you. It was true for Frank Cuozzo. In 2017, God moved the widower to Hawaii from his native New Jersey to be the pastor of Bethel Bible Church in Wahiawa on Oahu.

Frank has a uniquely varied background. As a young chiropractor in Florida, Frank came to know Christ because of the persistence of a patient. After decades he sold his practice to go to seminary and train for the ministry. He had the unique opportunity to graduate with his Master's degree alongside his son Dominick who had also earned his Master's. God moved both Cuozzo men to pastor churches

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to figure out what He's called you to accomplish in office. This is achieved through prayer, counsel, and assessing your personal giftedness, passions, and relationships.

IV. FULFILL YOUR CALLING: IT IS UNDER HIM

which was given to me

A. SUBJUGATION TO GOD

The broader context of Paul's above statement in this stanza of Ephesians 3:7 carries the connotation of his need to fulfill the assignment that Jesus had given to him. To amplify this point, notice what Jesus states to His disciples in John 15:16:

You did not choose Me but I chose you, and appointed you that you would go and bear fruit, and that your fruit would remain.

The inference is that the called-out one will fulfill his or her ministry, his or her destiny. Note 2 Timothy 4:5 in this regard:

But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

Developing our sense of calling and destiny is further cemented via possession of a spirit of ongoing subjugation to God. Paul's sense of destiny was ingrained in his mind because by God's imparting grace he realized his appointment was not only *by Him* and *from Him* but in addition it was *under Him*.

Elected officials are best understood as servants of a higher authority, to whom they are subject. All that I have in

terms of my position and purpose was given to me, inferring requisite responsibilities; in response to what was given to me, I have tremendous stewardship obligations! If my earthly father gives me a shiny new car, I am obligated to take good care of it. A vivid illustration of this is Paul's stating of himself, *Woe is me if I do not preach the gospel* (1 Corinthians 9:16).

The Government servant who is a follower of Christ must have this same mindset if he or she is going to be presently and eternally effective. The legislator who claims to be a follower of Christ should have an especially acute sense of an appointment by God to achieve specific objectives that God is holding him or her accountable to achieve. It, therefore, follows that all decisions in life, including all votes on the floor, should be in subjugation to God's Word. Paul expressed this idea in Galatians 1:10:

For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

B. SUBJUGATION TO MAN

For the believing legislator to determine how to vote relative to his or her district's consensus is to potentially lack ultimate integrity to his or her highest authority. If God is sovereign, then there is no way around the fact that He appointed you to serve Him in public office (via the election process). If you ask yourself, "Who gave me this position, and who is my highest authority?" you will know how to vote.



Representing the biblical position on an issue is always representing the interests of your district, even if the biblical position represents a minority viewpoint.

Is your job security more important than your faithfulness to the One who appointed you to office? Such thinking is not only theologically contradictory but also patently insubordinate. In both senses of the meaning, such thought processes will lead to your eventual “disappointment.”

Our sense of destiny is directly proportional to our God-given ability to grasp that we serve in office because of Him, for Him and under Him. There is yet one more building block to forming a strong sense of personal destiny.

V. FUEL YOUR CALLING: IT IS WITH HIM

according to the working of His power.

Many are the believers who are listed in Hebrews chapter 11 who illustrate God’s tremendous power working through them.

Beloved, my prayer is that you will perceive yourself to be among them! In Colossians Paul states, *I labor, striving according to His power, which mightily works within me* (1:29). In Acts 1:8, every believer is promised His power at the point of their salvation. Luke states therein, *but you will receive power when the Holy Spirit has come upon you*. Later in Ephesians (3:16) Paul states:

That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man.

This promise is replete throughout the New Testament and the NT era. It is an amazing truth that should characterize God’s minister in Government. States one leading commentator:

Spiritual power is a mark of every Christian who submits to God’s Word and Spirit. It is not reserved for some special class of Christian, but for all those who discipline their minds and spirits to study the Word, understand it, and live by it. Although the outer, physical person may become weaker with age, the inner, spiritual person should grow stronger through the Holy Spirit, who will energize, revitalize, and empower the obedient, committed Christian.²

VI. SUMMARY

Government leaders who are energized by the Holy Spirit are rare. Those who have built their conviction

Because of Him,
as From Him,
Under Him
and With Him

are too few! Our country needs more public servants with an indomitable sense of destiny! Will you be such a one? Here, then, are the ingredients that will result in your being a public servant who is unstoppable!

in New Jersey: Frank in the greater New York City area and Dominick in the garden-y area of the Garden State.

Frank and his first wife Margaret served in a small church with a more than 150 year history called New Durham Baptist Church where, if they looked hard enough, they could see the Empire State Building across the Hudson River. And then Margaret had a stroke. Frank did what medical professionals said he wouldn’t be able to do: he cared for Margaret himself in their parsonage for 5 years while he pastored the church. And then she passed away.

As a new widower, Frank visited his daughter who lives in Hawaii several times before Bethel Bible Church called him to be their pastor. He met and married his wife Terry. And after a few years, Dominick introduced him to Capitol Ministries. Through an ALEC conference in 2023, Frank had contact with a young state legislator in Honolulu’s Capitol—his insider. And in 2024, Frank met his now ministry partner Adriel Lam, and together they were able to have a Bible study in the Capitol for the whole 2025 legislative session. Frank also serves as CapMin’s Assistant Global Director for the South Pacific.

“I’d been told that you shouldn’t mix ministry and politics,” Frank said. “But Ralph Drollinger’s book *All in Authority* and CapMin’s training Terry and I were able to attend really shifted my mindset.” He looks forward to God’s leading as he and Adriel continue to meet with staffers and lawmakers in the legislative recess and plan for the upcoming legislative session.



Do You Possess a Profound Sense of Personal Destiny?

Those who get this are
those who are on a
mission in the Capitol!
You know who they are.

In Paul's doxology near the end of his epistle to the Romans (11:36), he best summarizes what he has said here with different words and adds yet one more element:

For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

How fitting! This tight summary depicts the believer's proper attitude regarding his calling. These are the fundamentally ingrained ingredients God wants all of His called-out ones to possess: a profound, invincible sense of destiny! May God's Word inform your thinking and aid your growth in this vital area! And as this passage from Romans adds, may all that results abound to His glory! Amen.



*Making Disciples
of Jesus Christ
in the Political Arena
Throughout the World*



Capitol Ministries® provides Bible studies, evangelism, and discipleship to political leaders.

Founded in 1996, Capitol Ministries has started ongoing ministries in more than forty U.S. state capitols and dozens of foreign federal capitols.

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1. John MacArthur, *Ephesians: The MacArthur New Testament Commentary*, (Chicago: Moody Publishers, 1986), 94.
2. John MacArthur, *The NASB, MacArthur Study Bible: Holy Bible, New American Standard Bible* (Nashville, Thomas Nelson), 1776.

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