CAPITOL ministries®

The Political Leaders Weekly Bible Study

NOVEMBER 9, 2026

PUBLIC SERVANT QUOTE 2
Brooke L. Rollins
United States Secretary of Agriculture

VERSES OF THE WEEK 3
Acts 1:8
1 Corinthians 1:18

MINISTRY UPDATE 4
Capitol Ministries App Brings Bible Studies and Global Ministry News to Your Fingertips

MINISTRY LEADER PROFILE 6
Rob Sheldon
State Ministry Leader
Pennsylvania

ABOUT CAPITOL MINISTRIES 8



○ ● ○ ○ ○ PART 2 OF 5

CHRISTIANS AND GOVERNMENT

Wrong View No. 2: Government Should Exclude Religion



Work on your habit of prioritizing the regular study of God's Word. Likened to sports and an athlete's continual growth and improvement in his or her field of endeavor, we all need spiritual coaches to encourage, prod and challenge us to new heights in Christ. That is why Capitol Ministries is here. In the short run, we might not notice spiritual atrophy but when starved of a high-protein diet of the Word of God, over time we are weakened, becoming more susceptible to fatigue, infection, compromise and failure. Sadly, there are too many illustrations in national and state capitals of this truth.

WEEKLY BIBLE STUDIES

White House Cabinet & Governors: Wednesdays 8am (EST), light breakfast served
Senate Members: Tuesdays 8am, rotating offices, hot breakfast served
House Members: Thursdays 8am, hot breakfast served

UNITED STATES BIBLE STUDY SPONSORS

WHITE HOUSE CABINET AMBASSADORS AND GOVERNORS

Alex Acosta DC
Mike Braun IN
Phil Bryant MS
Dr. Ben Carson DC
Mike Dunleavy AK
Greg Gianforte MT
Mark Gordon WY
Pete Hegseth DC
Mike Huckabee DC
Sarah Huckabee Sanders AR
Mike Kehoe MO
Kelly Loeffler DC
Markwayne Mullin DC
David Perdue DC
Sonny Perdue GA
Rick Perry TX
Jim Pillen NE
Tate Reeves MS
Kim Reynolds IA
Brooke Rollins DC
Kevin Stitt OK
Scott Turner DC
Russell Vought DC
Scott Walker WI
Glenn Youngkin VA

SENATORS

John Thune SD
Senate Majority Leader
Marsha Blackburn TN
Katie Britt AL
Ted Budd NC
Bill Cassidy LA
Kevin Cramer ND
Steve Daines MT
Joni Ernst IA
William Hagerty TN
Cindy Hyde-Smith MS
James Lankford OK
Mike Rounds SD
Tim Scott SC

REPRESENTATIVES

Mike Johnson LA
Speaker of the House
Mark Alford MO
Robert Aderholt AL
Rick Allen GA
Brian Babin TX
Don Bacon NE
Nick Begich AK
Michael Bost IL
Josh Brecheen OK
Tim Burchett TN
John Carter TX
Juan Ciscomani AZ
Rick Crawford AR
Jake Ellzey TX
Ron Estes KS
Glenn Grothman WI
Pat Harrigan NC
Kevin Hern OK
Richard Hudson NC
Bill Huizenga MI
Dusty Johnson SD
Jim Jordan OH
Nathaniel Moran TX
Gary Palmer AL
August Pfluger TX
David Rouzer NC
John Rutherford FL
Marlin Stutzman IN
Glenn Thompson PA
Tim Walberg MI
Randy Weber TX
Daniel Webster FL
Bruce Westerman AR
Roger Williams TX
Rob Wittman VA
Steve Womack AR
Rudy Yakym IN

The views expressed in each Bible Study are those of the author and do not necessarily reflect the position of any individual Bible Study sponsor.

PUBLIC SERVANT QUOTE

Brooke L. Rollins

United States Secretary of Agriculture



"Over 200 years ago, our Founding Fathers established this great nation by God's instructions and designed our country's government based on biblical principles. Indeed, it was this design and faith in a greater power that catapulted us to the greatest nation the world has ever known. It is truly a highlight of the week to gather with my freedom-loving brothers and sisters and study these truths together.

"I have been blessed to study and pray in the Capitol Ministries Bible study. Each week, I am reminded that even as our country finds itself in tumultuous times, my team and my family can rest in the truth that the battle of good versus evil has already been won."

Ephesians 6:10–11, 17 commands us to do two things in our Christian life: ***Be strong*** and ***put on***. Notice this passage with that in mind: ***Be strong in the Lord and the strength of His might. Put on the full armor of God so that you will be able to stand firm against the schemes of the devil. ... Take THE HELMET OF SALVATION and the sword of the Spirit, which is the word of God.*** Amen to that! Be proactive in this regard, not passive. Instruct your scheduler to block time for in-depth Bible study and fellowship! Habitually start each week strong, friend! Nothing that competes for your schedule is more important than this. Continually form, buoy, and mold godly disciplines—consistency—as a way of life.

I. INTRODUCTION

This week we examine through the lens of Scripture the second of four wrong views regarding the relationship of Church and state. Last week we studied the first wrong view: Government should compel religion or put another way, promote a theocratic nation. In response, the first Bible study of this series concluded that the New Testament (NT) teaches there should be institutional separation but not influential separation. This week we examine the viewpoint that favors both institutional and influential separation, the aberrant view that Government should exclude religion.

As discussed in our last Bible study, the Reformation did not sufficiently address the institutional differentiation of Church and state as espoused by the NT writers (the exception being the Anabaptist movement). It, therefore, followed that institutional separation of Church and state as manifest in the American experiment in government was not borne from exegetical discovery. Quite to the contrary, the impetus of American separation was based upon a pragmatic reaction to theocratic England. Is it any wonder that through the years there has been so much confusion about this subject—compelling or excluding—by both believers and non-believers alike?

II. WRONG VIEW NO. 2: GOVERNMENT SHOULD EXCLUDE RELIGION

This view is widely held by secularists in American society today. The word

"secular" means "not controlled by a religious body. Not religious or spiritual in nature." Secularists want religion out of government altogether. The view is propagated by individuals and organizations such as the ACLU and Americans United for Separation of Church and State. Religion, according to them, should keep to itself; should not influence the marketplace; the political process; or the laws of the land.

This ideological position is manifested in a myriad of ways, illustrated in part by the following:

- Prayers should not accompany the opening of a city council meeting
- The Ten Commandments should be removed from government buildings
- Prayers at public school graduation ceremonies should be banned
- The overthrow of male-female, husband-wife marriage is justified on the basis that such views, because they are based in religious beliefs, constitute the establishment of religion
- Bible studies shouldn't be allowed on campuses

These and many other illustrations serve to represent an exclusionist understanding of how the institution of the state should relate to the Church.

What's the main problem with this viewpoint? Scripturally speaking, all State authority comes from God in the first place; God mediates His authority through the State. ***There is no authority except from God*** says Paul in Romans 13:1 as he discusses this very issue. So, it stands to reason that the state should not exclude its main sponsor when going about its duties! Add to this simple observation that ultimately and eventually ***"every knee shall bow ... and every tongue shall give praise to God"*** (Romans 14:11; cf. Philippians 2:10, 11). ***"Every"*** would seem to include individuals as well as nations (2 Thessalonians 1:7–10; Psalm 2). Willingly or unwillingly, with joy in submission or pain in rebellion, all will eventually bow! To exclude Him now does not mean He will be excluded later. So why now?

In addition, Psalm 2 cannot be overlooked by any world leader who would prohibit the ***King of kings*** and the ***Lord of lords*** (Revelation 19:16) from being worshipped in a given nation. Those nations who do forbid Him risk the premature consequences of Acts 17:26 wherein Paul, via the inspiration of the Holy Spirit, says regarding nations, ***"He determined their appointed times and the boundaries of their habitation."*** Therefore, be warned: governments that exclude God from His due, proceed at their own risk and journey to their own peril. Wise leaders attempt to please Him, not expunge Him. Wise leaders understand the need for institutional separation but not influential separation.

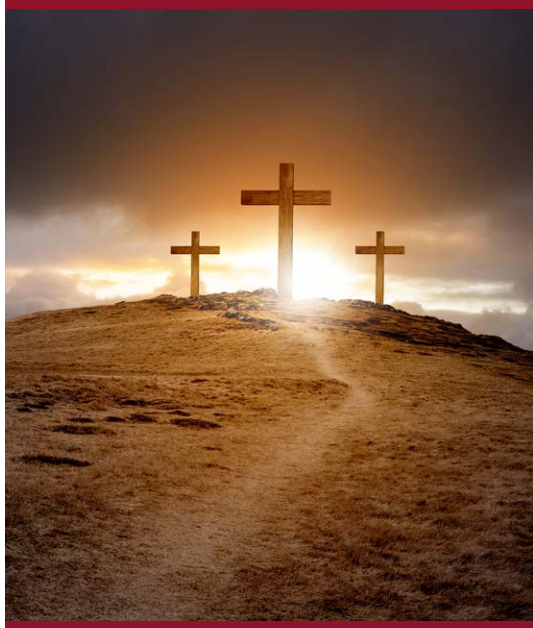
If the aforementioned somehow seems insufficient as to why the exclusionist—

VERSES OF THE WEEK

Acts 1:8; 1 Corinthians 1:18

"But you will receive power when the Holy Spirit has come upon you."

For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.



God empowers believers to live holy lives in society—something every culture needs in order to live peaceably and to prosper.

MINISTRY UPDATE

Capitol Ministries App Brings Bible Studies and Global Ministry News to Your Fingertips



Available through the Apple App Store and Google Play, the free Capitol Ministries app provides convenient access to hundreds of in-depth Bible studies, international ministry news, books, and information about opportunities to participate in CapMin's mission.

Bible Studies and Ministry News in One Place

The app allows users to search for, read, listen to, download, and share hundreds of Bible studies, including those taught by CapMin ministry leaders to U.S. senators and representatives, governors, ambassadors, and White House Cabinet members.

The studies address Christian doctrine, spiritual growth, and contemporary issues from a

Continued on next page

the influential separation view—should be roundly defeated, what follows are seven additional reasons.

A. EXCLUDING RELIGION TEMPTS A NATION TO OBLITERATE THE BASIS OF ITS LAWS

The contents of most societal laws are based upon religious beliefs. For instance, America gets its following laws from the Bible: stealing is wrong (Exodus 20:15), murder is wrong (Exodus 20:13) and marriage between a man and a woman is right (Exodus 20:17). For our nation to form laws from Scripture regarding thievery, murder, or marriage is commendable. But to do so should not be labeled as propagating a religion. That however is exactly what is happening in America. What a ludicrous conclusion! To deem such as "establishing a religion" is to begin to throw out most laws as justices invoke the First Amendment to supposedly say that such laws are equivalent to the "establishment of religion." Such pretext is to invoke the First Amendment in a way that was never intended. It is to practice judicial eisegesis, to exercise the Constitution in a way devoid of context, authorial intent, and interpretive integrity. Such however is deemed a necessary obstacle to be overcome when scaling the mountain called *exclusion*.

To increasingly reason that every law of the land founded in Scripture should be overthrown because it represents an attempt to establish a religion is to destroy the corpus of American culture. It is to start down a slippery slope. When the Iowa Supreme Court imposed same-sex marriage it ruled that even though the majority of Iowans reject same-sex marriages,[1] their convictions were based in religious dogma, and since the Iowa Constitution states, "The general assembly shall make no law respecting the establishment of religion," the opinions of the majority were conveniently deemed unconstitutional. When Christians led the way to abolish slavery, such was not viewed as a quest to establish a religion. Rather, it was and remains a manifestation of religious conviction underlying lawmaking by the State.[2]

Such reasonableness, however, seems to be rendered intemperate by zealous secularists who seem intent on unraveling the fabric of society. In that America's laws are intrinsically intertwined historically with the Torah, perhaps the exclusionists should start their own nation.

Wasn't our Supreme Court founded on the bedrock of Mount Sinai versus the Quicksand of the Hill?

Summarily on this point, the presupposition that American law is best served devoid of Scripture asserts the supremacy of the mind over the will of God. It is to elevate anthropology above bibliology. It is to deem superior the finite, and inferior the infinite. It is to deem infallible the fallible, and fallible the infallible. Such thinking is to prematurely fell a nation.

Make no mistake, let us be clear: if the reason for a particular law in a country is based upon religious teaching, our upholding of that law is not tantamount to establishing a religion!

B. EXCLUDING RELIGION CHANGES FREEDOM OF RELIGION INTO FREEDOM FROM RELIGION

When Thomas Jefferson penned his famous separation of Church and State letter in 1802, he did so in the context and response to a query from the Baptists in Connecticut. They were concerned that their Congregationalist brothers were attempting to impose their brand of Protestantism on the whole of the state. The Congregationalist, you see, wanted to become the official religion of the state. Jefferson adroitly pointed out that the First Amendment was intended to keep that from happening: the state is not to officially sanction a religion, he said. Clearly Jefferson's letter evidences his belief that the First Amendment was intended to keep the State from imposing a particular religion. It had nothing to do with excluding the Church from the State. The constitutional idea of freedom of religion means the State is to neither compel nor exclude it. Here are three major hurdles we face when attempting to change freedom of religion into freedom from religion:

1. The First Amendment is contorted. When we attempt to exclude religion from the State we interpret it contrary to Jefferson's intention.

2. The Declaration of Independence must be rewritten. You won't find the freedom from religion viewpoint. To the contrary, the document speaks about God: God granting unalienable rights, God creating man equally, etc. (as aligns with Genesis 1:26; Psalm 8:5–8). These God-granted capabilities are the very things that government should seek to defend in its citizenry—not exclude! Accordingly, to exclude religion from government is to unravel the main reason America fought for and established its independence in the first place.

3. The fact that our government is not to prohibit the free exercise of religion must be ignored. Such an edict is in contradiction to proponents of exclusion. Perhaps exclusionists should attempt to rewrite the Constitution versus twisting its perspicuity.

Freedom *from* religion—exclusion—is an untenable position biblically, historically, and constitutionally.

C. EXCLUDING RELIGION WRONGLY RESTRICTS FREEDOM OF SPEECH

Advocates of exclusion run cross-grain not only to the Constitution's proviso that every citizen has an expressed, explicit right to exercise his or her religion, but also to its provision that every citizen has free speech. In a Church-excluded culture a citizen has limited freedom of speech because he or she can no lon-

Continued from previous page

biblical perspective, including topics such as "Understanding the Separation of Church and State."

The app features ministry updates and stories from across the United States and around the world, including reports about new ministries, Bible teachers serving political leaders, and testimonies of lives touched by the Gospel.

The app also includes testimonials from public servants who have benefited from Capitol Ministries' Bible studies.

Former U.S. Secretary of Energy Rick Perry described the ministry's influence during his time in office:

"Nothing I did in my time as Secretary of Energy had more influence on me than the world-wide ministry of Capitol Ministries. This is how you change the world–you teach people who lead, the biblically right thing to do."

To download the app, visit the Apple App Store or Google Play, search for "CapMin" and select "Get" or "Install."

Please share the app with friends, pastors, Bible study groups, and public servants, and remember to leave a review to help others discover these resources.

MINISTRY LEADER PROFILE

Rob Sheldon

State Ministry Leader
Pennsylvania



Rob Sheldon's ministry has always centered on a simple calling: teach God's Word, care for people, and help them faithfully follow Christ. As Capitol Ministries' Pennsylvania State Ministry Leader, Rob will serve at the Pennsylvania State Capitol in Harrisburg, building relationships with state political leaders and providing biblical discipleship through the teaching of Scripture.

Rob's faith began early. He accepted Jesus Christ as his Lord and Savior at eight years old and was baptized soon afterward in a farm pond near his Pennsylvania home. Through the influence of a faithful local church, he developed a love for Scripture and a desire to serve God. During his college years, the Lord deepened that commitment and eventually directed him toward vocational ministry.

Over more than two decades of ministry, Rob has served as a pastor, church consultant, leadership developer, and theological

Continued on next page

ger speak about religious matters. The end result of exclusion is that we cannot speak of the Bible, pray in public, or for that matter hear a sermon in Church or on the radio! Suddenly, believers who are commanded by Scripture to ***preach the Word*** (cf. 2 Timothy 4:2; cf. Romans 10:14) are in contempt of the State, impacting even the private practice of religion.

D. EXCLUDING RELIGION WAS NEVER ADOPTED BY THE AMERICAN PEOPLE

Exclusion is a "view [that] was never adopted by the American people ... but it is being imposed on our nation by the exercise of 'raw judicial power.'"[3]

E. EXCLUDING RELIGION REMOVES FROM THE GOVERNMENT GOD'S TEACHING ABOUT GOOD AND EVIL

Romans 13:4 states that government is ***a minister God to you for your good.*** But how is that so if government excludes the Church from proclaiming the Good News of salvation (cf. Romans 10:15)? Scripture also says that government is for ***the punishment of evildoers and the praise of those who do right.*** (1 Peter 2:14). But how can government accomplish that if it will not allow religious teaching regarding what is good and what is evil? In fact, if the Bible does not inform our lawmaking, what source will—and who should be the one to determine that source for our lawmaking?

How is a citizen to learn moral standards if God's voice is silenced by the States?

F. BIBLICAL EXAMPLES OF GOD'S PEOPLE GIVING COUNSEL TO RULERS

The Bible is full of illustrations of God's people interacting with State leaders. Contrary to the exclusionist's viewpoint, this is standard operating procedure throughout all of history. Notice these:

- Joseph served Pharoah in Genesis 41:41
- Moses rebuked Pharaoh in Exodus 10:3
- Mordacai found favor with King Ahasueras in Esther 8:1
- Jonah brought the King of Ninevah to repentance in Jonah 3:6
- Daniel counseled King Nebuchadnezzar in Daniel 4:27
- John the Baptist rebuked Herod the tetriarch in luke 3:19
- Paul reasoned with Governor Felix in Acts 24:25
- Paul witnessed to Caesar according to Acts 27:24

The Bible knows nothing of excluding religious leaders from the State. Nor

does American history—and by not excluding religious influence in the State America catapulted to becoming the most powerful nation on earth—especially in relationship to those nations that do exclude religious influence.

G. THE SPIRITUAL BASIS FOR THE EXCLUDE RELIGION VIEW

Those who espouse this viewpoint have an obvious motive to remove accountability to God. Such should surprise no one. The unregenerate have a natural proclivity to ***suppress the truth in unrighteousness*** (Romans 1:18) States John 3:19, ***"Men loved the darkness rather than the light, for their deeds were evil."*** To remove moral accountability to God is to invoke the moral disintegration of society.

III. CONCLUSION

What results when a government excludes the influence of religion, and in America's context, Christianity?

A populous becomes largely devoid of biblical influence in its lawmaking and overall culture; it also loses the indwelling Holy Spirit in the life of its otherwise Christ-following citizenry. What results are nations similar to those in the Middle East where totalitarian rulers are necessary because self-governance is the exception. We find the cultural outcome of nations wherein God's laws are not written on the hearts of individuals. The converse of Jeremiah 31:33 and Hebrews 10:16 becomes evident:

"I will put My law within them and on their heart I will write it; and I will be their God, and they shall be my people."

Contextually, Jeremiah here speaks of Israel, which had failed under the outward nature of the old Mosaic Covenant. But in spite of her failure, God was promising hope in the future: a New Covenant, with a spiritual, divine dynamic; a time when God the Holy Spirit would indwell believers during the Church Age and in the future Millennial Kingdom. We presently live during this New Covenant Age and per the parallel promises of Hebrews 10:16, the Holy Spirit will and does live in the life of the believer—internally enabling the follower of Christ to keep God's law:

"THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS UPON THEIR HEART, AND ON THEIR MIND I WILL WRITE THEM."

Acts 1:8 adds to this truth, ***"But you will receive power when the Holy Spirit has come upon you."*** States 1 Corinthians 1:18: ***For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.*** God empowers believers to live holy lives in society—something every culture needs in order to live peaceably and to prosper.

The exclude-religion-from-the-State view expunges the influence of the Scriptures and the indwelling Holy Spirit from society, and with His restraint absent, all hell breaks loose sooner or later.

Continued from previous page

educator. He currently serves as Lead Pastor of Greencastle Baptist Church and as a Church Advancement Consultant with the Baptist Resource Network, helping to strengthen pastors and churches throughout Pennsylvania. His ministry has also included training pastors internationally and mentoring ministry leaders.

Rob holds a Bachelor of Religious Education, a Master of Divinity, and a Doctor of Ministry. He brings 25 years of Bible teaching experience through expository preaching, discipleship, and leadership development.

Rob is not new to ministry at the Pennsylvania State Capitol. Before joining Capitol Ministries, his involvement with the Capitol Clergy Prayer Team and other opportunities brought him to Harrisburg to pray for and alongside public servants. Those experiences deepened his desire to establish an ongoing ministry among Pennsylvania's state leaders—one centered on relationships, discipleship, and consistent, in-depth Bible teaching.

"At my core, I'm a pastor," Rob explains. "It isn't about politics. It's about making disciples. Public servants face unique pressures and responsibilities, and they need faithful biblical shepherding just like anyone else."

Rob and his wife, Sarah, have been married since 2002 and have two adult children, Faith and David. As Pennsylvania's State Ministry Leader, Rob's prayer is to remain faithful to Christ, shepherd with humility and love, and help political leaders become mature disciples who follow Jesus and influence others for His glory.

In the Christians and Government study series we explore

PART 1: Wrong View No. 1: Government Should Compel Religion

PART 2: Wrong View No. 2: Government Should Exclude Religion

PART 3: Wrong View No. 3: All Governments Are Evil and Demonic

PART 4: Wrong View No. 4: Believers Should Do Evangelism and Not Politics

PART 5: Right View: A Biblically-Reasoned Understanding of the Separation of Church and State

CAPITOL ministries®

Making Disciples of Jesus Christ in the Political Arena Throughout the World

Capitol Ministries® provides Bible studies, evangelism, and discipleship to political leaders. Founded in 1996, Capitol Ministries has started ongoing ministries in more than forty U.S. state capitols and dozens of foreign federal capitols.

Capitol Ministries®
Mail Processing Center
Post Office 30994
Phoenix, AZ 85046
661.288.2622
capmin.org

©2026 Capitol Ministries®
All rights reserved.

/capitolministries

1. Varnum v. Brien, 753 N.W. 2nd 862 (Iowa Supreme Court, 2009), 64, n. 29.
2. What came into law was the reality of the religious belief that every human being is created in God's image (Genesis 1:26; cf. Psalm 8:6–8); that being the case, no man has a right to rule over another.
3. Grudem, Wayne *Politics According to the Bible* (Grand Rapids: Zondervan, 2010), 34.

ESTABLISHED MINISTRIES: UNITED STATES

Albany NEW YORK • *Annapolis* MARYLAND • *Atlanta* GEORGIA • *Augusta* MAINE • *Austin* TEXAS • *Bismarck* NORTH DAKOTA • *Boise* IDAHO
Boston MASSACHUSETTS • *Denver* COLORADO • *Dover* DELAWARE • *Carson City* NEVADA • *Charleston* WEST VIRGINIA • *Cheyenne* WYOMING
Columbia SOUTH CAROLINA • *Columbus* OHIO • *Concord* NEW HAMPSHIRE • *Des Moines* IOWA • *Hartford* CONNECTICUT
Harrisburg PENNSYLVANIA • *Helena* MONTANA • *Honolulu* HAWAII • *Jefferson City* MISSOURI • *Juneau* ALASKA • *Lansing* MICHIGAN
Lincoln NEBRASKA • *Little Rock* ARKANSAS • *Madison* WISCONSIN • *Montgomery* ALABAMA • *Montpelier* VERMONT
Nashville TENNESSEE • *Oklahoma City* OKLAHOMA • *Olympia* WASHINGTON • *Phoenix* ARIZONA • *Providence* RHODE ISLAND
Raleigh NORTH CAROLINA • *Richmond* VIRGINIA • *Sacramento* CALIFORNIA • *Saint Paul* MINNESOTA • *Salem* OREGON
Santa Fe NEW MEXICO • *Springfield* ILLINOIS • *Topeka* KANSAS • *Trenton* NEW JERSEY

ESTABLISHED MINISTRIES: INTERNATIONAL

Brussels BELGIUM • *Porto Novo* BENIN • *Brasilia* BRAZIL • *Ouagadougou* BURKINA FASO • *Gitega* BURUNDI • *Yaounde* CAMEROON • *Manitoba* CANADA
Bangui CENTRAL AFRICAN REPUBLIC • *San Jose* COSTA RICA • *Yamoussoukro* COTE D'IVOIRE • *Kinshasa* DEMOCRATIC REPUBLIC OF THE CONGO
Quito ECUADOR • *Malabo* EQUATORIAL GUINEA • *Mbabane* ESWATINI • *Addis Ababa* ETHIOPIA • *Brussels* EUROPEAN PARLIAMENT
Helsinki FINLAND • *Suva* FIJI • *Libreville* GABON • *Strasbourg* GERMANY • *Accra* GHANA • *Conakry* GUINEA • *Port-au-Prince* HAITI
Tegucigalpa HONDURAS • *New Delhi* INDIA • *Rome* ITALY • *Nairobi* KENYA • *Riga* LATVIA • *Monrovia* LIBERIA • *Vilnius* LITHUANIA
Antananarivo MADAGASCAR • *Lilongwe* MALAWI • *Mexico City* MEXICO • *Chisinau* MOLDOVA • *Maputo* MOZAMBIQUE • NAURU • *Kathmandu* NEPAL
Wellington NEW ZEALAND • *Abuja* NIGERIA • *Skopje* NORTH MACEDONIA • *Oslo* NORWAY • *Ngerulmud* PALAU • *Port Moresby* PAPUA NEW GUINEA
Warsaw POLAND • *Brazzaville* REPUBLIC OF THE CONGO • *Bucharest* ROMANIA • *Apia* SAMOA • *Edinburg* SCOTLAND • *Belgrade* SERBIA
Freetown SIERRA LEONE • *Bratislava* SLOVAKIA • *Honiara* SOLOMON ISLANDS • *Pretoria* SOUTH AFRICA • *Seoul* SOUTH KOREA
Sri Jayawardenepura Kotte SRI LANKA • *Bern* SWITZERLAND • *Papeete* TAHITI • *Dodoma* TANZANIA • *Nuku'alofa* TONGA • *Kyiv* UKRAINE
London UNITED KINGDOM • *Washington, D.C.* USA • *Montevideo* URUGUAY • *Port Vila* VANUATU • *Cardiff* WALES • *Lusaka* ZAMBIA • *Harare* ZIMBABWE